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PROCEEDINGS

OF THE

FORTY SIXTH ANNUAL SESSION

OF THE

[*Original*]

Shiloh Missionary Baptist Association

HELD WITH THE

BELTON CREEK BAPTIST CHURCH

Oxford, N. C.,

September, 19-20-21- 1916.

The next session to be held with the Manassa Chapel Baptist Church, Franklinton, N. C., beginning Tuesday after the third Sunday in Sept. 1917.

Laws & Denning, Printers, Holly Springs, N. C.

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OFFICERS.

President.....Rev. N. A. Cheek, Elbron, N. C.
Vice-President..Rev. T. B. Hicks, Henderson, N. C.
Rec. Sec.–Prof. J. A. Arrington, Whitakers, N.C.R, 5
Cor. Sec.–Prof. M. F. Sumerville, Warrenton, N. C.
Treasurer–Prof. J. H. Cannady, Franklinton, N. C.

EXECUTIVE BOARD.

Rev. N. A. Cheek.....Elbron, N. C.
" I. Alston,.....Warrenton, N. C.
" T. S. Henderson,.....Manson, N. C.
" T. B. Hicks,..... Henderson, N. C.
" W. H. Shaw,.....Littleton, N. C.
" B. Harper,.....Essex, N. C.
" J. K. Ramsey,.....Warrenton, N. C.
Bro. J. A. Arrington,.....Whitakers, N. C.

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I. Alston, E. L. Allen, L. B. Alston, M. T. Arrington, Peter Alston, J. C. Melton, A. W. Harrison, T. S. Henderson, T. B. Hicks, James Jones, J. H. A. Jenkins, L. A. Overby, John Watson, J. M. William W. A. Owen, W. A. Crews, P. C. Alston, F. A. Burwell, S. M. Burt, J. C. Ried, L. A. Brooks, R. J. Bullock, N. A. Cheek, C. C. Peters, Wm. Plummer, J. K. Ramsey, Wm. Royster, J. H, Williams, G. D. Wharton, H. C. Rodgers, M. C. Ransom, M. Z. Reavis, R.

Shepard, J. C. Townsend, W. H. Shaw, J. S. Davis, J. C. Dunston, B. Harper, Samuel Harper, A. Harris, J. S. Thomas, Paul Yancy, John Young, F. Plummer.

LICENTIATES.

J. W. Arrington, Paul Bell, E. P. Arrington, Jefferson Davis, Alfred Davis, David Eaton, W. C. Fain, R. S. Falkner, H. Green, C. Georgery, B. Southland, G. Hester, J. H. Henderson, Henry Jen kins, Sandy Johnston, Henry Johnston, Alfred Johnston, L. H. Johnston, G. H. Long, A. Marrow J. A. Morton, Ruffin Perry, T. Plummer, M. Roberson, D. S. Smith, J. J. Tharp, G. F. Young, W. T. Taylor, Willis Taylor, Albert Williams, O. Williams, B. W. Williams, G. W. Williams, Wm. Williams, R. Williams, Fred Williams,

Proceedings

CLAYTON, N. C., SEPT. 19–1916.

According to appointment, at 10, A. M. the Original Shiloh Missionary Baptist Association met with the Belton Creek Baptist Church.

The meeting was called to order by Rev. N. A. Cheek. Praise service was conducted by Revs. M.Z. Reavis and S. W. Burt, while waiting for the opening, the Association sang, "Blest be the tie that binds" and "I am Thine Oh Lord". Then Rev. M. Z. Revis, ascended the stand with his usual form lined Hymn, No. 661, Rev. S. W. Burt, read for the opening lesson, 1st. chapter of St. John, prayer was offered by Rev. M. Z. Revis, Hymn, No. 580, was sung, prayer was offered by Rev. W. H. Shaw, then "When I can read my tidings clear" was sung.

President, Rev. N. A. Cheek, announced the meeting open and in order for business, and Rev. W. H. Shaw was asked to take the chair.

First on program, welcome address, by Rev. N. A. Cheek. His address was filled with words of inspiration and as spicy to Lime-Stone as the water surrounds this place. Rev. Thomas Burwell, responded to the same with words of choice. "Hallelujah 'Tis done" was sung.

Next we listened to the reading of the Constitution and By-Laws.

Bro. Alexander Alston made explanation for his Father, I. Alston.

Enrollment of Churches and Delegates as follows:

Swift Creek—J. A. Arrington,
Penn Avenue—— ———
Oak Grove———————
Warrenton—B. Thornton, M. F. Sumner,
Guildfield———————
Sandy Grove———————
Mannassa Chapel—B. K. Perry, J. H. Canady,
Kittrell—E. W. Howard, T. H. Burwell,
St. John—D. P. Alexander,
Syrupta—J. E. Alston,
Ridgeway—J. Jordan, Solomon Lyon,
Dickes Grove—J. S. Cleon, G. Wright,
Huntsville—W. H. Harris, W. H. Wilson,
Hecks Grove—C. B. Branch, B. N. Cheek,
Jones Chapel—S. J. Kerney, S. R. Richardson,
Kerney's Chapel—D. Lewis, C. Lyons,
Belton Creek—C. Cruse, O. Taylor,
Spring Green—C. W. Alston, A. Alston,
Broxton—B. Hawkins, S. F. Henderson,
Pleasant Grove—James H. Richardson,
Coley Springs—P. E. Davis, W. A. Kendey,
Hawkins Chapel—Robert Green. J. M. Burgess,
Bethlehem—Robert Shaw.

Appointment of Committees

On Finance–E. L. Allen, D. Young, C. W. Alston, C. Crewes, Jacob Jordon.

On Temperance–N. B. Cheek, Rev. M. Z. Reavis, P. Bell, Rev. W. H. Shaw, Rev, Duffie Lewis.

On Time and Place–Thomas Burwell, Robert Green, B. K. Perry, J. E. Alston, D. P. Alexander,

On Sunday-Schools–Rev. B. Harper, Oska Taylor,

B. Hawkins, Robert Shaw, S. F. Henderson.

On Appropriation–Rev. F. S. Henderson, E. W. Howard, Sandy Kerney, James Clement. W. H. Harris.

On Resolution–Rev. W. N. Neal, James H. Richardson, G. W. Wright, S. Burt, Solomon Lyon.

On Nomination of Officers–Rev. James Budgett, Alex Alston, C. B. Branch, Peter E. Davis, S. B. Richardson.

The house was left open for expressions; Bro. W. F. Young came forward and spoke words concerning his paper.

Bro. E. W. Howard and Rev. B. Harper, spoke very earnestly concerning raising more money, and the climax was reached with words of choice, by Rev W. H. Shaw.

Recess with prayer by Bro. C. B. Branch.

FIRST DAY AFTERNOON SESSION

At 2: P. M. Rev. T. S. Henderson and P. L. Royster, conducted the praise service Sang No. 255, the 34th. Division of Psalms were read. Prayer were offered by Rev. P. L. Royster, " I stand on Zion mount" was sung.

Minutes of the forenoon was read and approved.

Enrollment of Haward—C. H. Henricks. and E.B. Blacknel,

Views of the field from delegates of the following Churches.

Swift Creek——words of encouragement by Bro. J. A. Arrington.

St. John—— by Bro. D. P. Alexander,

Huntsville—— by Brethren B. Harris,

Kerneys Chapel——by Duffie Lewis.

Hecks Grove——by Bro. C. B. Branch,

Manassa Chapel——by Bro. B. K. Perry.

Among the many words that were said the spirit of God was leading them.

Jones Chapel——by S. Kerney,

Broxton——by B. Hawkins,

Spring Green——by C. W. Alston,

Belton Creek——by Calven Crews,

Dickens Grove——by James Clements,

Syrupta——by J. E. Alston,

Ridgeway——by J. B. Jordon,

Pleasant Grove——by Rev. B. Harper,

Coley Springs——by Peter E. Davis,

Kittrell——by E. W. Howard,

Hawkins Chapel——by Robert Green,

Bethlehem——by Robert Shaw,

Harward——by E. B. Blacknel and C. H. Henrick.

After having words from over the whole territory, "Down at the cross" was sung.

About ten minutes of this same time was given to the ministers. Rev. E. L. Allen, led the discussion; Then comes Rev. T. S. Henderson, Rev. James Budgett, "Oh! Lord of rest, for Thee I sigh",

Topic, No. 1, was discussed, by Rev. J. K. Ramsey, Rev. S. S. Person was introduced, and spoke a word on the topic. Then, Revs. F. H. Burwell, B. Harper, spoke; Rev. T. B. Hicks. Vice-President, also spoke very inspiring.

Committee on New Churches, viz: Revs. L. A.

Brooks, J. K. Ramsey, J. S. Thomas, W. A. Owen and Wm. Royster.

Rev. J. J. Thomas and Bro. B. N. Cheek, lifted a collection, amount, $4,10.

After the Moderator was through assigning homes, "Praise God from whom all blessings flow", was sung, Rev. Thomas Burwell, pronounced the Benediction.

SECOND DAY MORNING SESSION.

The Association was called to order by Rev. N. A. Cheek, Pres. Praise service was conducted by Revs. James Budgett and P. Belle, they opened by singing Hymn, No. 762, a part of the 8th. chapter of Romans, was read, prayer was offered by Rev. P. Belle, No. 694 was sung.

The President made some helpful remarks.

Minutes of the afternoon session was read and approved.

Rev. A. C. Coleman was introduced, after which he spoke inspiring.

A letter from Oak Grove Baptist Church was read and received. A motion prevailed to grant her a letter of dismission.

Rev. J. K. Ramsey and bro. M. T. Thornton, both spoke words of greetings from bro. B . Thornton.

Recess was given for 30 minutes for the Committe to retire on their work.

The house was again called to order at 10:30, by singing, "I will be present when the roll is called". Committee on new Churches, made its report, which was received and the right hand of fellowship was

extended to same, viz: Jones Chapel.

Rev. T. S. Henderson, Pastor; Bro. W. N. Neal, Messenger.

DUTY:

By Miss Maud L. Brandon.

Man does not live by himself alone, he lives for the good of others as well as for himself.

Every one has his duties to perform, the richest as well as the poorest. To do our duty in this world toward God and toward our fellowman consistently and steadily, requires the cultivation of all the faculties which God has given us; and He has given us everything.

The best kind of duty is done in secret and without the sight of men. It does not advertise itself. Duty begins with life and ends with death. It bids us do what is right, and forbid us doing what is wrong.

But how are we to learn to do our duty?

First: There is the prevailing, abiding sense of duty to God. Then, follows others; Duty to one's family: duty to our neighbors: duty of masters to servants: duty of servants to masters: duty to our fellow creatures and duty to the state. The doing of our duty to all is a great responsibility.

We have it in our choice to be worthy or worthless. If we can make ourselves and each other a little better, holier and nobler, we have perhaps done the most that we could.

To do our duty as we should, we must have religion, and religion is love: love greater than hope, greater than faith, is the only thing which God re-

quires of us and in the possession of which lies the fulfilment of all our duties. "A new commandment I give unto you that ye love one another; as I have loved you, that ye also love one another; by this shall all men know that ye are my disciples, if ye have love one to another". Says our Lord and master, thats our christian duty, are we doing it?

The man of faith is the man who has taken root in God, our work prove our heart.

Every man has a service to do to himself as an individual and to those who are near Him. Life is of little value unless it be consecrated by duty. Each one of us can do a little good in our own sphere of life, if we can do it, we are bound to do it.

We are to be faithful in small things as well as in great. "He that is faithful in little is faithful also in much; and he that is unfaithful in little is also unfaithful in much".

We are to make as good a use of our one talent as of the many talents that have been conferred upon us.

"Whatsoever thy hand findeth to do, do it with thy might". He that does his best whatever his lot may be, is on the sure road of advancement.

Duty is first learned at home, which is the best school of discipline. Family life is God's own method of training the young, aud homes are very much as women make them. It is the duty of parents to to teach their children things that are right and uplifting, nurture them, instruct them, educate them and bring them; by their example into the ways of well doing: "Train up a child in the way he should go, and when he is old he will not depart from it" says Solomon, of old, and how true. Children

should honor and obey their parents; "Children obey your parents in the Lord for this is right" "Honor thy father and thy mother. that thy days may be long upon the land which the Lord thy God giveth thee" How often is this duty neglected!

The men and women of to—morrow, will be what the boys and girls are of today; thus we can really see how important it is for us to faithfully discharge our duty in doing all we can to help make them noble men and women. But example is better than precept.

We must work trusting that some of the good seed we throw into the ground will take root and spring up into deeds of well doing.

People who spend the happiest lives are those who think not first of themselves but of others, who do their duty and trust God for the rest. Thoughtfulness, kindness and consideration of others always repay themselves. "The life that leads to heaven, says one writer, is not a life of retirement from the world, but of action in the world" Men and women of courage are wanted, those who do not swerve from duty.

Character is made up of small duties faithfully performed of self-denial, of self-sacrifices, which is the key-note to christianity, and of kindly acts of love and duty.

Man is not made for fame, or glory, or success, but for something higher and greater than the world can give. God has given to man, says Jeremy Taylor; a short time upon earth, and yet this short time Eternity depends. We must remember that we have many enemies to conquer, many evils to prevent, much danger to run through, many difficulties to be mastered, many necessities to be served, and

much good to do. "Do unto others as ye would that they should do to you" should be practiced by all, but it is not easy for some it seems to carry out the obligation.

As we journey thru life, let us resolve to be of more service, let us wield an influence for good wherever we may go and make the world better because of our living in it. May we grasp every oppotunity to do good as it presents itself, may we ever be mindful of those far and near who need our help and gladly respond. Troubles and sorrows may have to be encountered in performing our various duties, but these have to be done, and done cheerfully be-it is the will of God. Good actions give strength to ourselves and inspire good actions in others, no good actions no good example die. Let us therefore look forward to the future with brighter hopes and stronger determinations to be more dutiful, remembering that we would face the future, we must work on couragiously day by day.

Finally, when we shall have performed our last duty here on earth and our Lord shall have taken us to Himself in glory, may we hear Him say, "Well done thou good and faithful servant, Thou has been faithful over a few things, I will make the ruler over many things; Enter Thou into the joys of thy Lord"

"Put thy trust in God,
In duty's path go on
Fix on His word thy steadfast eye,
So shall thy work be done".

Committee on time and place made its report; also Committee on nomination of officers. made their report; both of which were adopted.

Topic No. 2. was discussed, led by Rev. W. H. Shaw. of which he beautifully discussed. Next came Rev. B. Harper, in his usual form.

A paper, by miss Maud Brandon, subject, "Duty" A Motion prevailed to receive the paper, and it be placed on the minutes.

Visitors: C. E. Hunter, J. A. Atten, and many others of which we failed to get the names.

Rev. J. A. Cotton, Principal, of Henderson Normal Institute, was asked to favor us with a few remarks. He responded in his grand and noble way, and impressed us of the responsibility that rest on us to save the great blood conflict.

Collection was raised by Hon. H. P Cheatham, and Rev. J. S. Thomas, amt, collected, $10.56.

Adjourned by prayer by Rev. J. F. Peace.

Second Day—Afternoon Session.

The Association called to order, praise service was conducted by Rev. J. S. Thomas and A. C. Coleman, Opened by singing, Hymn, No. 714, read for lesson, 1st. Timothy, 3: 1–10: prayer by Rev. J. S. Thomas, then, "My God the spring of all my joys" was sung.

The Moderator introduced Rev. J. K. Ramsey, and Rev. L. A. Brooks, to preach the Annual Sermon, Rev. L. A. Brooks ascended the stand and lined Hymn, No. 543, Rev. Ramsey ascended and after a few preleminary remarks, he announced as

his text, Matthew, 14th. chapt. a part of 4th, verse, He spoke with much power. After the sermon, Rev. Brooks led in prayer with much spirit, then sang "Done made a covenant with my Lord" Collection $5.15.

Rev. N. A. Cheek, President, introduced Bro. J. J. Gordon, Deacon of the white church in Belton Creek section; among the many things he said, was, "Christ during his stay was very particular in commencing you right.

Committee on appropriation made its report, which was adopted.

Committee on Temperance made its report, which was received for further discussion.

Committee on Sunday-Schools, made its report, of which was received.

Rev. J. H. Williams sends greetings to us and said; that he would represent his church very soon.

Bro. Rhoden Green of Mt. Moriah, was introduced to the body.

Adjourned, with prayer by Rev. E. L. Allen.

Second Day–Evening Session.

Rev. B. Harper, Rev. J. S. Davis, ascended the stand. Rev. Davis lined Hymn, No. 472, then Rev. B. Harper, read 2nd. chapt. of Hebrews, prayer was offered by Rev. J. S. Thomas, after which, "Oh! for a faith that will not shrink", was sung.

At this hour the Moderator, introduced Rev. B. Harper, who entered the stand, singing, "Let us

walk in the light" He announced his text, which was the 2nd. chapt. Hebrews, 1st. verse: subject, "A leak in the vessel" after an inspiring sermon, Rev. J. S. Davis, sang, "Done made a covenant" prayer was offered by Rev. M. Z. Reavis. Collection was lifted by Bro. J. A. Canidy and E. L. Allen, collected, $4.21, given to Rev. B. Harper.

Third Day—Morning Session.

The Association called to order by Rev. L. A. Brooks, praise service conducted by Revs. S. W. Burt, T. Plummer, Rev. Plummer, sang, "Come Thou fountain" Rev. Burt, read 131st. Pslams, Rev Plummer, led in prayer, "Sweet land of rest" was sung.

Minutes of the past day's sessions were read and adopted.

Committee on nomination of officers made their report, of which was received.

The moderator announced that the temperance report was before the house. A motion that fifteen minutes be giving for the discussion of intemperance Bro. W. F. Young, spoke very lengthly on temperance. After which a motion prevailed to receive the report with an amendment.

Finance Committee made their report which was received and approved.

Bethlehem Baptist Church ask for a letter of dismission, of which a motion prevailed to grant her a letter to unite with the Reedy Creek Association.

A motion that we send our President, together with Rev. J. K. Ramsey, to the Union Baptist Con-

vention, 2nd. Tuesday in Oct. 1916.

Committee on Resolution, made its report, which was received.

Paper: Miss Willie Hawkins, subject; Education- was rendered with power. A motion that paper be received and spread on the face of the minutes.

Paper:

By Miss Willie Hawkins,

Subject: " EDUCATION "

One of the most lively issues of to-day, a subject which agitates in no small measure the minds of our best thinkers, is the subject of Education. As far back as the human mind can reach, we find some form of it being practical by all civilized nations.

Philanthropist living and dying, leave vast amounts for its support and propagation, countless numbers of young men and women of our own country are to day, busily persuing it. Thus on every hand we see manifestations of, and meet the cry; –Education.–

Then the question natually arises in your mind. What means this question of such unseeming importance? What is nature? Its extent? Its utility?

We find it to come from the derivation, E– out– duco; to lead. Hence to lead out; To some of us Education may seem to be more a process of putting in than leading out, but when we consider some of its tasks we shall doubtless find this meaning a very fitting one.

Borned into this world as he is, man, so far as activity is concerned, is little more than some inorganic substance: he is of little use either to himself or

to any one else. But his body is capable of great development, his mind of indefinite expansion.

Everything of usefulness in him is stored up in a latent condition. in him are tendencies to the good, tendencies to the beautiful, tendencies to the useful, these must be drawn out- as it were and put in actual experience. Potentiality must become actuality. This Sirs must be done by Education. Look about yourselves, you see chairs, benches etc., all made of wood; you go to the forest, you don't see one tree grow any more like a chair than it does a bench, but by workmanship. we make them into these forms

Look about yourself again, you see Ministers, Lawyers, Doctors, School-Teachers, etc. As in the case of the tree, men do not natually grow to be Lawyers, Doctors, but the qualities that will make these are in them, and by the process of Education, we draw it out. We hold it as a working basis that Education natually makes a better man. It gives him a broader and more generous view of life, it opens up more vividly the relation between man and, man that existing between man and God. It gives him a broader comprehension of his maker, and it is generally conceded that the more one knows of his wisdom, His power. His mercy, the more he or she will reverence them.

What student of Astronomy has walked out to study, and admire the sun, moon and stars, but that he was forced to exclaim, Surely, "The heavens declare the glory of God, the Firmaments sheweth his handy work" It causes a man to make a self-examination, an introspection of himself, and few men conscientiously examine themselves and give an honest report, but that they must exclaim, "I have indeed fallen short of the glory of God" Then if Ed-

ucation will make a better man, it follows that it will make of us a better people. Then do I hear you say, Educate? Support Education? There is a far mistake policy held by many of us. we say what is the use of the colored man Educating his children when they are here among a superior peo–ple? Where they are destined to toil for their liv-ing. We say, what is the use of Educating a man to be a plow-boy? Sirs; it has been well said, we do not Educate men to be plow-boys, we Educate plow boys to make men. Our Education should not mean simply to fit us for making bread and meat, there is more in life than merely living. Suppose we do have to toil for our living, do we not thus fulfil the law of God? Furthermore, any Education which gives a man the idea of toiling less, is certainly defective, not to toil less, but to use prudence and discretion, in toiling to help us determine to what sphere of life we are best adapted. To fit us for, and make us apply ourselves diligently thereto. Such is the true industrial side of our mordern Education.

Again we as a people are living here beside and among a great and powerful people. People of in-telligence. People of prudence. People of wisdom. People of thought. People who consider Education as the first principle. We ask not exactly a social but a respectable position among them. If we would maintain this position it means that we must Edu-cate also. That we must keep pace with and adjust ourselves to the civilization by which we are surround-ed. If we do not, the very signs of the times indi-cate that the prophecy of Gov. Vordaman, will yet come to pass, that the Negro is doomed to exterми-nation. Then Educate ! let the welkin ring with the chorus, Educate. Support Educational cause!

All hail the day when we shall have an Educated parentage.

Then will countless multitudes of our children be seen plodding their way to the school room. The sound of school bells will peal forth from every hill top. Superstition and crime will be reduced to a minimum. Then may we soon expect a fullfillment of the prophecy: "From Eggs shall burst forth Princess. Ethiopia stretch forth her hands to God and we shall be amighty people "

The papers that were read were responded to by. Hon. H. P. Cheatham, of which was fine.

Mrs. Ramsey, was asked to say a word of encouragement. Rev. M. C, Ramsey, made some very helpful remarks.

Hon. H. P. Cheatham, thanked the Association, for her assistance of a collection amt. $8.00.

Benediction by prayer by Rev. F. H. Burwell.

THIRD DAY—AFTERNOON SESSION.

Praise service by volunteers from the Association.

The Moderator announced that the hour had arrived for the Missionary sermon. Then Rev. W. H. Shaw and J. K. Ramsey, ascended the stand. Rev. J. K. Ramsey, lined Hymn, No. 637, Rev. W. H. Shaw, read Acts, 1st. chapt. prayer was led by Rev. T. B. Hicks, then sang, No. 800, Rev. W. H. Shaw used for his text; Mark, 16:20–The sermon was given with great excellency. Prayer was now offered by Rev. J. K. Ramsey.

The Ordination Board laid their hands on Rev. J. Plummer, and sent him out to preach. The Ordination prayer was offered by Rev. T. B. Hicks.

A collection was lifted for Rev. W. H. Shaw, by Rev. Mc. Ransom, amt. $3.02. Rev. W. H. Shaw, brings greetings from the News River Association.

A motion that we give Rev. I. Alston, $5.00. Prayer was offered by Bro. Peter Hicks.

Resolution: Whereas, the good people of Belton Creek Baptist Church, has cared for us so nicely, We turn to them a vote of thanks.

The Association closed by singing, "Blest be the tie" etc.,

Rev. N. A. Cheek, *President*.

Prof J. A. Arrington, *Secretary*.

Reports of Committees

We, your Committee on time and place, beg leave to submit the following report:

That the next session of this Association will be held with the Manassa Baptist Church, Franklinton N. C., beginning Tuesday after the Third Sunday in September, 1917.

Respectfully submitted,
Thomas H, Burwell,
Robert Green,
B. K. Perry,
J. E. Alston,
D. P. Alexander.
COMMITTEE.

We, your Committee on nomination of officers de sire to report as follows:

We, recommend as our officers for the ensuing year, President, Rev. N. A. Cheek, Vice-President, T. B. Hicks, Recording Secretary. J. A. Arrington, Corresponding Secretary, M. F. Somerville, Auditor, T. S. Henderson, Treasurer, John S. Canady: Executive Board; N. A. Cheek, I. Alston, J. H. A. Jinkins, T. S. Henderson, J. K. Ramsey, W. H. Shaw, T. B. Hicks, B. Harper and J. A. Arrington.

Respectfully submitted,
James Budget,

Alex Alston,
C. B. Branch,
Sandy Richardson.
Peter E. Davis.

We, your Committee on Sunday–School beg leave to report as follows:

That we recommend that the Sunday-School is the place where nothing but the truth and God's word should be taught, and the officers of the Church should attend the Sunday School.

We, futher recommend that neither the Church nor Sunday.School should appoint, elect or name any brother or sister of its membership to an office, or any position, who is not free from the use of strong drink or smokes, chew or use tobacco in any form especially on the church ground. Any member of the church who is willing to work for Christ and the good of souls should deny themselves the evils that cause them to set bad examples.

Respectfully submitted,
B. Harper,
Oskar Taylor,
B. Hawkins,
Robert Shaw,
S. F. Henderson.

We, your Committee on appropriation, beg leave to submit the following report;

For printing programs.....$ 5.15
For mailing programs ..... .64

Balance due on printing minutes of 1915	1.00
For printing minutes	26.00
For compiling minutes	12.00
For sexton of Church	3.00
For Foreign Mission, to Sec. Alexander	10.00
For Orphan Asylum	18.00
To Rev. Harper	5.00
To Rev. S. Person, Girls training school	5.00
Total	$ 85.79

Respectfully submitted,
T. S. Henderson,
E. W. Haward,
Sandy Kerney,
James Clemant,
W. H. Harris.
COMMITTEE.

We, your Committee on Temperance desire to report as follows:

Whereas, the great evil of intemperance has done and is still doing so much to destroy the happiness of our Churches, homes and race generally, and is the cause of so much lamentable sorrow among our people in both state and nation: Therefore, We recommend that all Ministers, Deacons, Laymans and all Christians would abstain from the use of intoxicating drinks as a beverage, and teach all they come in contact the same. We also recommend that this Association do all that's in their power to stamp out the use of strong drinks and that each pastor preach a Temperance sermon once a year. That no church

send a representive who indulge in strong drink or tobacco in any form especially around the church.

Respectfully submitted,
N. B. Cheek,
M. Z. Reavis,
P. Belle,
Duffie Lewis.
COMMITTEE.

We, your Committee on new Churches, beg leave to report the following:

We have one new Church to come to us; Truly, Jones Chapel: We have examined the same, and find it in gospel order. We therefore, recommend the reception of same into fellowship with our body.

Respectfully submitted,
Rev. J. K. Ramsey,
Rev. L. A. Brooks,
COMMITTEE.

We, your Executiue Board, after carefully examined the applicant, [Rev. F. Plummer.] We have decided to ordain him for Evangilistic work.

Respectfully submitted,
J. K. Ramsey,
B. Harper,
N. A. Cheek,
W. H. Shaw
J. A. Arrington,
EXECUTIVE BOARD.

Treasurers Report

Amount on hand at Huntsville, Aug. 1915		$ 44.62
Amount received at Huntsville		82.69
Total on hand		$127.31
Paid to Rev. T. B. Hicks	$ 3.00	
" " " J. K. Ramsey, for " I. Alston	5.00	
" Bro. B. Thomas	9.75	
" " J. A. Arrington, for Mission	12.00	
" " J, A. Arrington, for compiling min	12.00	
" " Printing min.	25.00	
" Hon- H. P. Cheatham. for Orphans	16.00	
" Rev. L. T. Christmas	5.00	
" " A. B. Fitts, R. R. expenses	3.20	
" Bro. J. H. Canady for postage	35	
Total disbursements	$ 91.30	$ 91.30
Balance on hand		$ 36.01

Respectfully submitted,
J. H. Canady,
TREASURER.

I, your Auditor, beg leave to report as follows:

I have carefully examined the report of the Treasurer, and find no mistake.

Respectfully submitted,
T. S. Henderson,
AUDITOR.

Constitution

Article 1. This Association shall be styled, "The Original Shiloh Missionary Association"

Art. 2. Its object shall be to assist the colored Orphan Asylum at Oxford; to aid our superanuated ministers, and to advance the cause of education and missions in every way possible.

Art. 3. This Association shall consist of pastors of churches represented in this Association, and messengers representing Churches and Auxiliary bodies; providing, further, the ministers belonging to Churches that have withdrawn from this body at their own request, and by the consent of this body, may retain membership, or may become a member of this body.

Art. 4. Churches or Auxiliaries shall become members of this Association only by unanimous consent of this Association.

Art. 5. The officers of this Association shall be President, Vice-President, Treasurer, Recording Secretary, Corresponding Secretary, Auditor and an Executive Board of nine members, including the President and Secretary of this Association.

Art. 6. The officers shall be required to perform their duties as laid down in Church Directory. It shall be the duty of the Executive Board, to complete any unfinished business of the Association, to examine candidates for license or ordination; to provide programs for the Association, and to do any thing that will promote the best interest of this Association.

Art, 7. No Church shall send more than two delegates to this Association, and no Auxiliary, more than one. Churches are required to send their letters to the Clerk, if possible, twenty days previous to the sitting of the Association.

Art. 8. Churches may represent in this Association by voluntary offering to be applied to what ever object to which the Church may see fit te give. That each Church be requested to bring an Association fund for the expense of the Association.

Art. 9. This Association shall have full power to with draw from any Church or member who violates the rules of this Association, or is found not in gospel order.

Art. 10. The Treasurer shall give bond to cover the amount of money in his hands and shall pay out only to orders sign by the President and Secretary.

Art. 11. This Constitution may be altered or amended by a two–third vote of the members present.

By - Laws

Art. I. This Association shall be open and closed with prayer.

Art. II. Not more than one person shall speak at a time, who shall arise and address the moderator with the words " Bro. Moderator ".

Art. III. The person speaking shall strictly adhere to the subject and shall in no case reflect upon another member who spoke before him.

Art. IV. The person speaking shall not be interrupted unless he is out of order.

Art. V. No brother shall absent himself from the Association without first getting permission.

Art. VI. No person shall be at liberty to speak during the time another brother is speaking.

Art. VII. The Moderator shall not interrupt any member unless he violates the rules.

Art. VIII. The Association shall not ordain any Minister who cannot give a thorough evidence of a Christian character, a fair secular education and a knowledge of the Bible.

DIRECTORY

Name of Church & County	*Pastor & his Postoffice*	*Clerk & his Postoffice*	*Messengers*
Guildfield, Franklin	A. W. Harrison, Essex, R, 1	A. R. Taylor, Woods,	A. W. Harrison
Manasa Chapel, Franklin	M. C. Ransom, Oxford	J. H. Canady, Franklinton,	B. K. Perry, J. H. Canady
Huntsville, Granville	F. B. Hicks, Henderson	W. H. Davis, Oxford, R, 4,	Wm. Harris, Henry Wilson
Kittrell, Vance			E. W. Howard, T. H. Burwell
Hawkins Chapel, Granville	J. M. Burchett, Ridgeway	H. Greens Franklinton,	J. M. Burchett, Robert Green
Swift Creek, Nash	J. C. Melton, Smithfield	Wm. Arrington, Whitakers, R. 5	J. A. Arrington
Jones Chapel, Franklin	T. S. Henderson, Manson	J. H. Williams, Louisburg.	W. N. Neal
Bethlehem, Warren	S. Alston, Vaughns	Bettie Tally, Va.,	
Warrenton, Warren	J. K. Ramsey, Warrenton	B. Thornton, Warrenton.	M. F. Somerville, B. Thornton
Spring Green, Warren	I. Alston, Warrenton	D. J. Alston, Warrenton,	C. W. Alston, Alex Alston
Belton Creek, Granville	N. A. Cheek, Alert	T. V. Walker, Oxford, R. 3	C. L. Cruise, Osker Taylor
Dickies Grove, Vance	L. A. Brook, Kittrell	I. Foster, Henderson,	J. Clemant, G. Wright
Jones Chapel, Warren	L. A. Brooks, Kittrell	S. Kerney, Warrenton,	S. B. Richardson, S. Kerney
Broxton, Vance	W. H. Shaw, Littleton	J. B. Bing, Greystone,	B. Hawkins, S. F. Henderson
St. John, Vance	G. B. Fitts, Macon	D. P. Alexander, Middleburg,	D. P. Alexander
Coley Springs, Warren	I. Alston, Warrenton	W. A. Kerney, Warren-Plain,	W. A. Kerney, P. E. Davis
Ridgeway, Warren	W. H. Shaw, Littleton	S. H. Williams, Warrenton,	
Hecks Grove. Warren	T. H. Henderson, Manson	Morris Cheek, Elbron,	C. B. Branch, B. N. Cheek,
Kerneys Chapel, Warren	N. A. Cheek, Elbron	C. L. Young, Manson,	C. L. Young, D. Lewis
Hayward Franklinton	N. A. Cheek, Elbron	B. F. Johnson, Kittrell,	C. H. Henderson, E. B. Blacknell
Pleasant Grove, Halifax	B. Harper, Essex	W. Richardson, Essex,	J. H. Richardson
Syrupta, Warren	T. S. Henderson, Manson	C. G. Alston, Inez, N.C.	J. E. Alston

Report of Finance Committee

Name of Churches	*Messengers*	Orphan Asylum	Ministerial Education	Foreign Mission	Superannuated Ministers	No. of Members	Association Expenses	Amount sent to Association	Amount due the Association
Hawkins Chapel	Robert Green, J. M. Burgett	$1.00	$....	....	$ ...	300	$1.50	$2.50	$ ...
Broxton	B. Hawkins, S, F. Henderson	1.00	....	1.00	....	232	3.20	5.20	....
St. John	D. P. Alexander	1.00	1.00	....	1.00	74	1.00	4.00	....
Coley Springs	P. E. Davis, W. A. Kerney	3.00	1.00	....	2.00	536	5.00	11.00	....
Jones Chapel	S. J. Kerney S. Richardson	1.00	.50	.50	.50	150	1.50	4.00	....
Warrenton	B. Thornton, M. F, Somner	.50	.50	.50	.50	180	3.00	5.00	....
Bethlehem	Robert Shaw	....	....	....	....	39	1.20	1.20	....
Hecks Grove	C. B. Branch, B. N. Cheek	1.00	1.00	.75	.75	108	1.25	4.50	....
Hayward	....	1.00	.50	1.00	.50	174	2.00	5.00	....
Syrupta	J. E. Allen	.50	.50	.25	....	50	.75	2.00	....
Pleasant Grove	J. H. Richardson	1.00	1.00	1.00	....	179	1.00	5.00	....
Kerneys Chapel	D. Lewis, C. Lyon	1.00	....	1.00	1.00	72	1.60	3.60	....
Ridgeway	J. Jordan, S. Lyon	2.00	.50	1.00	.50	100	1.50	5.50	....

Jones Chapel	.....	1.00	....	.50	.50	134	2,00	4.00	....
Dickies Grove	J. S. Cleon, G. Wright	.60	.60	1.00	1.00	85	3.00	6.21	....
Belton Creek	C. Cruise, O. Taylor	....	....	....	....	121	3.63	3.63	....
Spring Grove	C. W. Alston, A. Alston	4.00	1.00	....	....	416	2.50	12.00	5.50
Swift Creek	J. A. Arrington	1.00	.50	.50	.50	186	1.00	3.50	....
Kittrell	E. W. Howard, T. H. Burrell	....	...	....	....	106	1.75	1.75	....
Hyntsville	W. H. Harris, W. H. Wilson	1.50	.50	1.50	1.50	200	2.00	6.00	....
Manassa	B. K. Berry, J. H. Canady	1.00	1.00	1.00	1.00	225	2.00	6.00	....
Guilfield	.....	.25	.25	....		....	.25	1.00	....

Total Collected from Churches.....$ 108.09
General collection, ... 19.81
Grand total.....$127.90

Respectfully submitted,
E. L. Allen, C. L. Cruise, C. L. Young, C. W. Alston, J. Jordon,
COMMITTEE.

STATISTICAL TABLE

Name of Churches	Sunday of Worship	Baptised	Received by Letter	Restored	Dismissed by Letter	Excommunicated	Deaths	Male	Female	Total Membership	Value of Church Property	Association Fund	Foreign Mission	Church expenses	Pastor's Salary	S. S. Scholars	No. Scholars who can read the Bible	S. S. Teachers	S. S. Funds
Guildfield	3	1	--	1	1	2	--	19	21	40	$ 100	$.25	$--	$20	$ 125	30	20	3	$5.00
Manassa Chapel	1	29	3	--	--	1	2	109	116	225	4.000	2.00	1.00	--	140	118	100	7	-----
Huntsville	3	9	1	2	3	--	2	125	75	200	1.000	2.00	1.50	--	113	60	40	4	-----
Kittrell	3	23	--	1	2	2	4	48	58	106	1.000	1.75	---	75	80	150	15	6	-----
Hawkins Chapdl	3	8	7	2	--	--	2	125	175	300	.500	--	---	75	130	100	88	4	-----
Swift Creek	4	29	3	4	1	2	1	75	115	186	1.500	1.00	.50	300	240	75	50	4	2.00
Jones Chadel	1	30	3	--	--	--	1	60	90	150	1.000	1.50	.50	25	90	60	---	---	-----
Bethlehem	--	7	--	--	--	--	--	28	16	39	75	1.75	---	--	-----	46	---	3	-----
Warrdnton	all	3	--	--	--	--	--	--	--	180	5.000	3.00	.50	--	250	---	---	---	-----
Spring Green	4	13	9	5	--	1	--	188	228	416	1.200	2.50	---	--	125	140	100	4	-----
Belton Creek	3	24	4	2	--	--	2	60	61	121	1.500	3.60	---	150	100	50	50	5	2.75
Dickies Grove	4	5	4	1	--	--	1	25	60	85	1.000	3.00	1.00	--	70	80	60	4	-----
Jones Chapel	1	8	1	1	--	1	1	64	69	134	3,000	2.00	.50	--	-----	---	---	---	-----
Broxton	3	23	--	4	3	11	8	63	169	232	2.000	3.20	1.00	--	120	91	80	5	-----
St. John	4	17	1	2	--	1	--	29	45	74	.700	1.00	---	--	-----	---	---	---	-----
Coleys Spring	3	41	--	5	--	6	3	230	306	536	3.000	5.00	1,00	--	-----	125	85	4	-----
Ridgewhy	1	10	1	2	--	1	4	40	60	100	1.000	1.50	.50	--	75	60	50	4	7.00
Hecks Grove	4	3	7	--	--	2	2	41	67	108	4.500	1.25	.75	40	100	135	100	6	12.00
Kerneys	2	5	--	1	--	1	--	30	42	75	.900	1.60	1.00	--	-----	74	60	4	-----
Haywood	4	15	1	3	5	2	1	59	114	176	5.000	2.00	1.00	--	100	70	50	4	-----
Pleasant Grove	2	4	3	4	--	7	1	70	109	179	.600	1.00	1.00	150	100	50	25	3	8.00
Syrupta	3	11	--	--	--	--	1	27	23	50	.600	.75	.25	---	50	60	40	3	.50